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Fax Transmittal**DATE:** December 21, 2004**Total Pages Including Cover:** 15**TO:** Examiner Ludwig**Company:** Commissioner for Patents**Fax #:** 703-872-9306**Client/Matter #:** 28150.11**FROM:** Michael A. Davis, Jr.**Haynes and Boone, LLP**
600 Congress Avenue, Suite 1300
Austin, Texas 78701-3236**I.D. #:** 80068**Direct Phone #:** 512-867-8458**Direct Fax #:** 214-200-0853**Main Phone #:** (512) 867-8400**E-Mail:** Michael.Davis@haynesboone.com**Main Fax #:** (512) 867-8470

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MESSAGE:

USSN: 09/690,368

Title: METHOD AND SYSTEM FOR DISPLAYING A DIGITAL VERSION OF A MASS-PRODUCED PRINTED PAPER

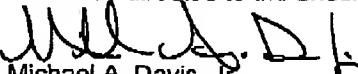
Attorney Docket No.: 28150.11

Examiner Ludwig,

Attached please find the following regarding the above referenced patent application:

1. Response to Office Action mailed September 21, 2004; and
2. Transmittal Letter.

Entry of these papers in the above referenced application is courteously solicited. Any question regarding this matter should be directed to the undersigned.


Michael A. Davis, Jr.
Registration No. 35,488

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Serial No.: 09/690,368
Response to Office Action of 09/21/2004

Docker No. 28150.11
Customer No. 000027683

In re application of:
Tracey L. Jones, et al.

Serial No.: 09/690,368

Group Art Unit: 2178

Filed: October 16, 2000

Examiner: Ludwig, Matthew J.

For: METHOD AND SYSTEM FOR
DISPLAYING A DIGITAL VERSION OF
A MASS-PRODUCED PRINTED PAPER

Confirmation No.: 3107

**Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**

Sir:

In response to the Office Action mailed September 21, 2004, enclosed are the following regarding the above-identified patent application:

1. Response to Office Action; and
2. Transmittal letter.

[X] Small entity status of this application has been established by a previously submitted verified statement under 37 C.F.R. §§ 1.9 and 1.27.

☐ No additional fee is required.

The fcc has been calculated as shown below:

(Col. 1)					(Col. 2)		(Col. 3)		SMALL ENTITY			OTHER THAN A SMALL ENTITY		
CLAIMS REMAINING AFTER AMENDMENT					HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA		RATE FEE	ADDIT.	OR	RATE FEE	ADDIT.	
TOTAL	24	minus	24	=	0	x 2	\$_____	OR	x 18	\$0.00				
INDEP	3	minus	3	=	0	x 44	\$_____	OR	x 88	\$0.00				
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM							+ 150	\$_____	OR	+ 300	\$_____			
							TOTAL	\$_____	OR	TOTAL	\$0.00			

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
 ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
 The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

[] Please charge Deposit Account No. 08-1394 in the amount of \$_____.

[] A check in the amount of \$_____ is attached.

Serial No.: 09/690,368
Response to Office Action of 09/21/2004

Docket No. 28150.11
Customer No. 000027683

- [X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 08-1394.
- [X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
- [X] Any patent application processing fees under 37 C.F.R. § 1.17.

Respectfully submitted,



Michael A. Davis, Jr.
Registration No. 35,488

Date: 12/21/2004
HAYNES AND BOONE, LLP
901 Main Street, Suite 3100
Dallas, TX 75202-3789
Phone: (512) 867-8458
Facsimile: (214) 200-0853
Docket No. 28150.11

a-171875.1

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below:	
Fax Number: (703) 872-9306	
<u>Melissa Campbell</u>	
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<u>Melissa Campbell</u>	
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<u>12/21/04</u>	
DATE OF TRANSMISSION	

Serial No.: 09/690,368
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Docket No. 28150.11
Customer No. 000027683

In re application of:
Tracey L. Jones, et al.

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INDEP	3 minus	3	= 0	x 44	\$ _____	OR	x 88	\$0.00
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ 150	\$ _____	OR	+ 300	\$ _____
				TOTAL	\$ _____	OR	TOTAL	\$0.00

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Respectfully submitted,



Michael A. Davis, Jr.
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HAYNES AND BOONE, LLP
901 Main Street, Suite 3100
Dallas, TX 75202-3789
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Docket No. 28150.11

a-171875.1

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SIGNATURE	<u>Melissa Campbell</u>
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PATENT
Serial No.: 09/690,368
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Tracey L. Jones, et al.

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PRINTED PAPER

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Group Art Unit: 2178

Examiner: Ludwig, M.

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE TO OFFICE ACTION

In response to the Office Action mailed September 21, 2004, please reconsider this application in view of the following remarks.

Listing of Claims section begins on page 2 of this paper.

Remarks section begins on page 8 of this paper.